If to Reſpect and Credit you would riſe,
Above all Things be good — And ſure be wiſe:
By Learning only that can be obtain'd,
Make ſure of it, and then your End is gain'd.

If to Reſpect and Credit you would riſe,
Above all Things be good — And ſure be wiſe:
By Learning only that can be obtain'd,
Make ſure of it, and then your End is gain'd.

Reading made Eaſy,

AND BEST

Guide to SPELLING:

CONTAINING

Leſſons for *Spelling* and *Reading*, on Moral and Religious Subjects,

FROM

Words of One Syllable to thoſe of Six or Eight Syllables:

In which are interſperſed

Paſſages from the SACRED SCRIPTURES, ſo as to render it a proper

INTRODUCTION

TO THE READING OF THE

HOLY BIBLE.

The Whole adapted to the tender Capacities of Children.

Deſigned for the Uſe of Schools.

By T. WISE, *Schoolmaſter.*

LONDON:
Printed and Sold by J. HOLLIS,
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Price SIXPENCE.

MVSEVM
BRITAN
NICVM

THE ALPHABET.

Roman Letters.

A B C D E F G H I J K L M N
O P Q R S T U V W X Y Z

a b c d e f g h i j k l m n o p q r
ſ s t u v w x y z

Italic Letters.

A B C D E F G H I J K L M N
O P Q R S T U V W X Y Z

a b c d e f g h i j k l m n o p q r ſ s
t u v w x y z

The Vowels.

a e i o u y.

The Conſonants.

b c d f g h j k l m n p q r ſ s
t v w x z

Figures.

1 2 3 4 5 6 7 8 9 0.

ab	eb	ib	ob	ub
ac	ec	ic	oc	uc
ad	ed	id	od	ud
af	ef	if	of	uf
ag	eg	ig	og	ug
ak	ek	ik	ok	uk
al	el	il	ol	ul
am	em	im	om	um
an	en	in	on	un
ap	ep	ip	op	up
ar	er	ir	or	ur
as	es	is	os	us
at	et	it	ot	ut
av	ev	iv	ov	uv
ax	ex	ix	ox	ux
az	az	iz	oz	uz

ba	be	bi	bo	bu	by
ca	ce	ci	co	cu	cy
da	de	di	do	du	dy
fa	fe	fi	fo	fu	fy
ga	ge	gi	go	gu	gy
ha	he	hi	ho	hu	hy
ja	je	ji	jo	ju	jy
ka	ke	ki	ko	ku	ky
la	le	li	lo	lu	ly
ma	me	mi	mo	mu	my
na	ne	ni	no	nu	ny
pa	pe	pi	po	pu	py
ra	re	ri	ro	ru	ry
ſa	ſe	ſi	ſo	ſu	ſy
ta	te	ti	to	tu	ty
va	ve	vi	vo	vu	vy
wa	we	wi	wo	--	--
xa	xe	xi	xo	xu	xy
za	ze	zi	zo	zu	zy

Ape	Bear	Cock
Dog	Eagle	Fox
Goat	Hog	Jay
Kite	Lark	Mule

Nightingale	Ox	Puſs
Quail	Rabbet	Sheep
Tyger	Vulture	Wolf
Xerxes	Youth	Zany

Words to ſpell, of Three Letters.

Add	Cag	Fan	Had	Keg
age	can	far	hat	key
aid	cat	fat	hay	kid
aim	cot	fed	her	kin
all	cow	few	hid	kit
and	cry	fit	him	Lad
ant	cup	fix	his	lag
are	cut	fly	hog	lap
arm	Day	fob	hot	law
art	den	for	how	lay
Bad	did	fox	hug	led
bag	die	fry	Ill	leg
bed	dig	fun	ice	let
beg	dip	God	ink	lid
bid	dog	gay	Jag	lie
big	Ear	get	jar	lip
bog	egg	gig	jay	log
bit	elm	got	jig	lop
box	end	gum	job	lot
boy	eve	gun	joy	low
but	eye	gut	jug	lug

Mad	Oak	Rag	Sad	Tag
mag	odd	ram	ſap	tap
man	old	ran	ſat	the
map	one	rap	ſaw	thy
mat	our	rat	ſay	tin
may	owe	raw	ſea	toy
men	owl	ray	ſet	tub
met	own	red	ſew	tun
mob	Pad	rib	ſin	Vex
mop	pan	rid	ſir	vow
mow	pat	rig	ſip	Urn
mud	paw	rim	ſit	uſe
mug	pay	rip	ſky	War
Nag	peg	rob	ſly	wax
nay	pen	rod	ſob	way
net	pet	rot	ſod	why
new	pig	row	ſon	wig
nib	pin	rub	ſop	win
nod	pit	rug	ſot	woe
nor	pot	rum	ſow	won
not	pug	run	ſud	Yet
now	pun	rup	ſun	yon
nut	put	rut	ſup	you.

Words to ſpell, of Four Letters.

Arch	Face	Inch	Near
Babe	fair	Jeer	next
back	fall	join	none
bare	faſt	joke	Paid
beat	fate	juſt	paſt
bone	felt	Kind	pray
buſh	flew	kiſs	Quit
Call	full	knit	Race
calm	Gale	know	rich
came	gate	Lamb	Same
caſh	gave	late	ſhun
come	gift	lend	ſlow
cool	gone	life	Take
Daſh	grow	lift	this
deaf	Hand	long	thus
dear	hate	loſe	Vain
down	have	Made	Want
Each	held	make	will
earn	help	mind	Year
eaſe	hope	much	yoke
elſe	hurt	muſt	Zeal

Words to ſpell, of Five Letters.

Aunts	Earth	Large	Shall
Birth	Faith	light	ſhell
bleſs	fault	March	ſhock
blind	flock	means	ſpend
bluſh	flood	midſt	ſmall
bound	fluſh	might	ſtock
bring	Ghoſt	mouth	ſtool
burſt	grace	Nurſe	ſweep
Canſt	grant	Ought	ſword
cauſe	great	ounce	There
ceaſe	grief	Paint	thick
charge	grieve	point	think
claim	groan	proof	tribe
clean	Heard	Quack	truth
cloud	heart	quake	Vault
Death	hence	quite	voice
dread	houſe	quote	Works
dream	Joint	Range	world
drink	judge	right	worſe
drown	Kneel	roaſt	Yield
dwell	knock	round	youth

Words to ſpell, of Six and Seven Letters.

Aught	Carves	Dearth	Gloves
Black	caught	drakes	grains
bleach	chains	draught	grapes
bleak	chairs	droves	greaſe
blight	chaiſe	drought	ground
bounce	chance	drudge	growth
bought	change	dwarfs	grudge
brains	charge	dwells	Health
branch	charms	Flames	hearſe
breach	cheats	flanks	hearth
breaks	cheeks	flaunts	height
breaſt	cheeſe	fleece	hoarſe
breath	cheſts	fledge	hounds
breeze	chimes	flight	Jaunts
bridge	choice	flints	joints
briefs	chooſe	flocks	Knaves
bright	church	fought	kneels
brings	clauſe	flounce	knight
broach	cleanſe	fraught	League
brought	cleave	freeze	leaves
browſe	cloaths	freight	loaves
builds	courſe	friend	length
bruiſe	cracks	fright	lights

Months

Months	Scheme	ſplaſh	Taught
mounds	ſchool	ſpleen	thatch
mouths	ſcourge	ſprain	thence
Naught	ſcreen	ſpread	things
nerves	ſcribe	ſpring	thought
nought	ſearch	ſprung	thraſh
Paunch	ſhakes	ſpunge	thread
phraſe	ſhanks	ſquall	thrice
plague	ſhares	ſquare	throat
pleaſe	ſheath	ſqueak	throne
pledge	ſheets	ſtairs	throng
plough	ſhields	ſtarve	through
plumbs	ſhould	ſtraight	thruſt
praiſe	ſhrimp	ſtrain	tongue
prance	ſhroud	ſtrange	trench
preach	ſhrunk	ſtream	trudge
prince	ſlaves	ſtreet	twinge
pounce	ſmooth	ſtrength	twitch
pounds	ſnares	ſtrife	Wealth
Quacks	ſnails	ſtrike	weight
quaffs	ſneeze	ſtrings	wheels
quaint	ſought	ſtripe	whelps
quakes	ſparks	ſtroke	whence
quench	ſpears	ſwamps	wolves
quince	ſpeech	ſwerve	wrought

Eaſy Verſes.

The *Aſs*, tho' he will bray,
Yet labours all the Day.

The *Bull* does roar ſo loud,
That frights the very Croud.

The *Cat* doth watchful lay
For Mice, which ſhe will ſlay.

The *Dog* will ſtoutly bite
The Thief, who comes at Night.

The *Eagle*, in his Flight,
Goes high, till out of Sight.

The *Fox* will lurking lay,
To make the Fowls his Prey.

The *Goat*, on Mountain Top,
His Food in Peace doth crop.

The *Hare*, at Sound of Horn,
Flies ſwiftly o'er the Lawn.

The *Jay* will all the Day
Gabble the Time away.

The *Kite* flies very high,
Young Birds for to eſpy.

The *Lamb*, ſo briſk and gay,
Doth ſkip about and play.

The *Monkey*, full of fooliſh Tricks,
Is often copy'd by our Sex.

The *Nag* is uſeful found.
To gallop o'er the Ground.

The *Owl* doth much delight
To fly about at Night.

The *Pig*, tho' he can't ſpeak,
Yet he can often ſqueak.

The *Quail* is ſometimes ſhot,
To yield the Gunner Sport.

The *Robin* ſweet does ſing,
To pleaſe us in the Spring.

The *Squirel* gets his food,
From Nut-Trees in a Wood.

The *Thruſh*, with pleaſing Song,
Delights us all Day long.

The *Vulture*, large and ſtrong,
Deſtroys the feather'd Throng.

The *Wolf* will all devour
That is within it's Power.

Of *Xerxes* King we read,
But he has long been dead.

This *Youth*, do now but look,
How he does learn his Book.

Fool *Zany*, they doth ſay,
With Rattle much doth play.

Eaſy Leſſons to read, of One Syllable.

LESSON I.

ALL Things are of God.
By God were all Things made.
Call on the God that made you.
Do good to all Men.

LESSON II.

Each Day let us praiſe the Lord.
Fear God, and keep his Law.
God his good to all.
How ſweet it is to be good.

LESSON III.

In God is Truth.
Keep free from Sin.
Let us fear the Lord.
Make me a clean Heart, O God.

LESSON IV.

Not to us, but to thee be the Praiſe.
O let us ſing to the Lord with Joy.
Praiſe the Name of the Lord.
Quit the Ways that are bad.

LESSON V.

Reſt all your Hope on God.
Sing to the Lord with Joy.
Teach me thy Way, O God.
Uſe me with Care, for I am weak.

LESSON VI.

With my Mouth will I thank my God.
X is not much in Uſe.
Yet will I love and fear God.
Zeal for good Works is good.

The Names of Perſons and Things, for the more eaſy Underſtanding of Children.

The Paſſions.

Love	Fear	Joy	Rage
Hate	Hope	Grief	Pride

The Four Elements.

Fire	Air	Earth	Water

The Five Senſes.

See	Hear	Feel	Taſte	Smell

Time and Place, &c.

Morn	Week	When	Whence
Noon	Month	This	Thence
Night	Year	Here	Hence
Hour	Now	There	Short
Day	Then	Where	Long.

Colours.

Colours.

Black	Red	Blue	Green
White	Pink	Brown	Grey

Parts of the World.

Sun	Wind	Dew	Thaw
Moon	Rock	Snow	Sleet
Stars	Earth	Hail	Ore
Sky	Sea	Froſt	Flint
Air	Rain	Ice	Tree

Materials and Furniture of a Houſe.

Brick	Hall	Trunk	Diſh
Lime	Shop	Cheſt	Spoon
Stone	Lock	Box	Cup
Wood	Key	Bed	Pan
Lead	Bar	Quilt	Pot
Glaſs	Hinge	Sheet	Mug
Slate	Chair	Jack	Jug
Tile	Stool	Lines	Pail
Door	Bench	Knife	Mop
Floor	Grate	Fork	Broom
Room	Stove	Plate	Bruſh.

Common Names.

Man	Aſs	Bull	Ant
Boy	Mule	Ox	Bee
Girl	Dog	Cow	Waſp
Bird	Cat	Calf	Fly
Beaſt	Cock	Sheep	Moth
Fiſh	Hen	Lamb	Gnat
Fowl	Duck	Hog	Frog
Horſe	Drake	Goat	Toad
Mare	Gooſe	Mouſe	Snake
Colt	Swan	Rat	Worm

Parts of a Man.

Head	Lips	Fiſt	Joints
Skull	Gums	Thumb	Bones
Brain	Teeth	Hands	Breaſt
Hair	Tongue	Nails	Back
Ears	Jaws	Fleſh	Ribs
Face	Chin	Blood	Thighs
Eyes	Throat	Heart	Knees
Noſe	Neck	Lungs	Legs
Cheeks	Arms	Veins	Feet
Mouth	Wriſt	Skin	Toes

Apparel

Apparel.

Hat	Cloak	Gown	Stocks
Cap	Shirt	Silk	Gloves
Cloth	Sleeves	Lawn	Shoes
Coat	Frock	Lace	Boots

Things to Eat and Drink.

Bread	Hare	Fiſh	Pies
Cheeſe	Brawn	Trout	Tarts
Crumb	Tripe	Cod	Fruit
Cruſt	Fowls	Carp	Drink
Meat	Eggs	Roach	Wine
Beef	Ducks	Tench	Punch
Veal	Geeſe	Chub	Ale
Sheep	Peaſe	Plaice	Beer
Lamb	Beans	Eels	Tea
Pork	Salt	Sprats	Cream

Terms uſed in Play.

Ball	Trap	Tops	Hop
Taw	Bowls	Gigs	Skip
Nigs	Hoops	Whips	Jump
Chuck	Bounds	Kites	Spy

LESSON VII.

Praiſe the Lord, from this Time to the End.

Love God with all thy Heart, and do as you would be done by.

LESSON VIII.

Let me praiſe my God, for he hath been good to me.

O Lord God, I will cry Day and Night to thee.

LESSON IX.

Make me, O God, to put Sin far from me:

For if Sin be in me, I muſt be in a bad Way.

LESSON X.

Teach me thy Way, that I may walk in the Truth.

The Eye of God is on all Men; he can ſee all we do.

LESSON XI.

Truſt in the Lord, and you need not fear his Help.

When you go out he will be with thee, and will not let thee do Ill.

LESSON XII.

Mind well what the good Man doth, and do thou like him.

He will lead thee in the right Way, and guide thee to Life.

LESSON XIII.

Keep from the Path of bad Men, for they will draw thee to Sin.

Turn thy Face from them, and join not with them.

LESSON XIV.

I will lay me down in Peace, and take my Reſt:

For it is thou, O Lord, that doſt make me to dwell in Peace.

Words of Two Syllables, for Spelling, properly divided.

Ab-bot
ab-ſent
ab-ſtain
a-corn
ac-count
ac-tive
ac-tor
ac-treſs
ad-der
ad-dle
ad-dreſs
ad-vent
af-ter
a-gain'
a-gainſt
al-ley
al-lum
al-ſo
al-ways
am-ber
am-buſh
an-gel
an-ger
a-ny
ap-pear
ap-ply
ap-point
ap-proach
a-riſe
ar-my
ar-ray
ar-row
art-ful
art-leſs
aſ-ſeſs
aſ-ſiſt
a-tone
at-tire
a-venge
a-vert
aw-ful
a-zure
Bab-ble
ba-by
back-ward
bad-ly
bad neſs
baſ-ſe
bag-gage
bal-ſam
ban-ker
ban-ter
ban-quet
bap-tiſt
bar-gain
bar-rel
ba-ſon
baſh-ful
bat-ter
bat-tle
be-fore
beg-gar
bel-ly
bet-ter
big-ger
bit-ter
blun-der
bor-der
brim-ſtone
bro-ken
buf-fet
but-ter

Cab-bage

Cab-bage
cab-bin
can-dle
ca-per
car-rot
cat-tle
cel-lar
cer-tain
cham-ber
chan-nel
chap-man
chap-ter
cha-pel
char-ter
chil-dren
chim-ney
chop-per
cho-ſen
cin-der
cir-cle
clap-per
cler-gy
cli-mate
col-lar
com-fort
com-mence
com-ment
com-merce
com-mon
con-cord
con-duct
con-queſt
con-ſtant
con-tent
con teſt
con-tract
con-vent
cor-ner
coſt-ly
co-vert
cri-eſt
cru-el
Dag-ger
dai-ly
dark-neſs
de-cent
de-fence
de-grade
da-mage
de-pend
de-ſerve
dif-fer
dim-neſs
din-ner
dir-ty
diſh-es
doc-tor
doc-trine
dra-per
dung-hill
du-ty
Ea-gle
ear-ly
ea-ſy
ei-ther
em-ber
em-blem
en-ter
en-gine
e-ſtate
e-ven
e-vil
ex-act
Fa-ble
fac-tor
fag-got
faith-ful
fal-len
fa-mous
fan-cy
fan-tom
far-ther
fa-tal
fat-neſs
fear-ful

fear-ful
fear-leſs
fe-male
fen-der
fet-ter
fe-ver
fi-gure
fic-kle
fil-bert
firm-neſs
fin-ger
fiſh-es
fix-ed
flan-nel
flat-ter
floun-der
flow-er
fog-gy
fol-ly
fond-neſs
fool-iſh
foot-man
fop-piſh
for-mer
fre-quent
fret-ful
fro-ward
fro-zen
fru-gal
fruit-ful
ful-neſs
fun-nel
fu-el
fu-ry
fu-ture
Gain-ing
gal-lop
gal-lon
game-ſter
gan-der
gar-den
gar-land
gar-ment
gar-ret
gar-ter
gi-ant
gin-ger
glad-neſs
glit-ter
glo-ry
god-ly
got-ten
grey-hound
gree-dy
grind-er
grit-ty
gro-cer
grum-ble
guil-ty
gun-ner
gut-ter
Hail-ſtone
hai-ry
ham-mer
ham-per
han-dy
hang-ings
harm-leſs
har-veſt
hate-ful
help-ful
her-mit
high-eſt
high-ly
hin-drance
hin-ges
ho-ly
hu-man
hum-ble
huſ-band
hyſ-ſop
I-cy
i-dol
in-fant
in-moſt

in-moſt
in-ſect
in-ſide
in-ſult
in-to
in-ward
Jack-et
jerk-en
jew-el
jol-ly
joy-ful
judge-ment
Keep-er
ker-nel
ket-tle
kin-dred
king-dom
know-ledge
la-bour
lad-der
land-lord
law-ful
let-ter
li-ar
like-ly
li-on
love-ly
luſt-ful
Ma-ker
man-kind
man-ner
ma-ny
mar-ket
maſ-ter
mat-ter
mem-ber
mer-cy
migh-ty
mo-ment
morn-ing
mor row
mor-tal
mur-der
mur-mur
Na-ked
nap-kin
neck-lace
nee-dle
neigh-bour
nim-ble
no-thing
num-ber
nut-meg
Of-fend
of-fice
on-ly
o-pen
or-der
or-gan
or-phan
o-ven
o-ver
ox-en
Pain-ful
pam-per
pan-try
pa-per
par-cel
par-don
pa-rent
par-ſon
par-ty
pat-tern
pen-cil
pen-ny
per-fect
per-ſon
pic-ture
pil-fer
pi-per
pip-kin
plat-form
plen-ty
plu-mage

pon-der
por-ter
pot-ter
pray-er
pre-cept
pru-dent
pur-poſe
Quar-rel
quar-ter
quick-ly
qui-et
Rab-bet
rag-ged
rain-bow
ran-dom
ran-ſom
ra-ther
rec-tor
rem-nant
ren-der
ri-der
rob-ber
rub-biſh
ru-in
ru-ler
rum-mage
run-ner
ru-ral

Sa-cred
ſafe-ty
ſan-dy
ſat-chel
ſcab-bard
ſcaf-fold
ſcan-dal
ſcan-ty
ſcar-let
ſcat-ter
ſcho-lar
ſcorn-ful
ſcra-per
ſcrip-ture
ſe-cret
ſel-dom
ſel-fiſh
ſen-tence
ſer-mon
ſer-pent
ſet-tle
ſha-dow
ſhame-ful
ſham-ble
ſharp-er
ſhel-ter
ſhep-herd
ſhil-ling

ſhort-ly
ſhut-ter
ſig-nal
ſi-lence
ſil-ver
ſim-per
ſin-ner
ſkil-ful
ſkin-ner
ſlan-der
ſlen-der
ſli-my
ſlip-per
ſloth-ful
ſlug-gard
ſlum-ber
ſlut-tiſh
ſmat-ter
ſmug-gler
ſnap-piſh
ſo-ber
ſot-tiſh
ſpee-dy
ſpi-cy
ſpi-der
ſpin-net
ſpite-ful
ſplen-dor
ſplin-ter

ſplin-ter
ſtag-ger
ſtam-mer
ſtee-ple
ſtern-ly
ſtin-gy
ſtran-ger
ſtrong-ly
ſtu-dent
ſtu-pid
ſub-ject
ſud-den
ſuf-fer
ſul-try
ſum-mer
ſun-der
ſup-per
ſur-face
ſweet-neſs
ſymp-tom
Ta-ble
tame-ly
tan-ner
ta-per
tar-niſh
ten-peſt
ten-der
thank-ful
there-fore
thread-bare
thun-der
ti-dings
til-lage
tim-ber
time-ly
tor-ment
tor-rent
tranſ-port
trem-ble
tri-al
trod-den
tru-ly
trum-pet
tu-mult
ty-rant
Va-cant
va-niſh
var-niſh
vel-vet
ven-ture
veſ-ſel
vil-lage
vow-el
vul-gar
Un-der
un-to
up-per
uſe-ful
ut-moſt
ut-ter
Wake-ful
wan-der
wan-ton
ward-robe
waſp-iſh
waſte-ful
watch-ful
wel-fare
wick-ed
wil-ful
wil-ling
win-ter
wiſ-dom
won-der
wor-ſhip
wor-thy
writ-ten
wrong-ly
Yon-der
youth-ful
Zea-lous

LESSON XV.

Give no Cauſe, to thoſe who ſee you, to ſay that you are bad.

Be true and juſt in all you do and ſay.

Love and Peace will crown the juſt: Strive then all you can to gain them.

LESSON XVI.

Do to all Men as you could wiſh they ſhould do to you.

Be kind to all, and love all you have to do with.

Love not the Praiſe of Man more than the Praiſe of God.

LESSON, XVII.

Let the Man that you would make your Friend be a good Man:

For a bad Man will not be a Friend long, nor can you put the leaſt Truſt in him.

LESSON XVIII.

If your Wealth is not ſo great as you could wiſh, be glad that it is not ſo bad as it might be.

As a Tree is known by the Fruit, ſo is a Man by his Looks.

LESSON XIX.

A wiſe Man will hear, and learn by what he hears.

Pride is a great Sin, and will bring you to Want.

It is good to have a Friend, but it is bad to be in Want of one.

LESSON XX.

Do the Thing that is juſt, for which you will have the good Words of all.

Do no Hurt where you can do no Good.

Grieve not for thoſe Things which are out of your Reach.

LESSON XXI.

Call on the Lord your God, and he will keep you from Harm.

God is the Lord; I will cry unto Him, and he will hear my Call.

I will fall down at his Feet, and will pray to him all the Night long.

Shew me, O Lord, the Road to Life, and I will tread in it.

Let me ſin no more, but call on the Lord my God.

LESSON. XXII.

It is a good Thing to give Thanks, and to call on the Name of the Lord.

Serve the Lord with Fear, and let your Heart ſtand in Awe of him.

Pour out your Praiſe to God; and put your Truſt in the Lord.

In thee, O Lord, will I put my Truſt; help me, lend thine Ear to me, and ſave me.

LESSON XXIII.

The Lord is nigh them that call on him, to all who call on him in Truth.

The Earth is the Lord's, the World, and all that dwell in it.

It is a good Thing to give Thanks to the Lord, and to ſing Praiſe to the Moſt High.

Plead my Cauſe, O Lord, with them that ſtrive with me, fight thou them that fight with me.

LESSON XXIV.

Love not the World; nor the Things that are in the World:

For if a Man love the World, the Love of God is not in him.

Day by Day will I give Thanks to Thee, and will praiſe thy Name:

Praiſe the Lord, O my Soul; while I live I will praiſe my God: Yea, as long as I have Life, I will ſing Praiſe.

More Words of Two Syllables, for Spelling, properly divided.

A-baſe
ab-hor
a-bide
a-ble
a-bove
a-bout
ac-cent
a-cre
ad-here
ad-judge
ad-mire
af-fect
af-fix
af-firm
a-mong
a-muſe
ar-reſt
a-wake
Be-cauſe
be-come
be-get
be-half
be-hind
be-hold
be-tween
Ca-ble
ca-reſs
com-mand
com-mit
com-pel
com-plete
com-ply
con-cern
con-dole
con-vey
cor-rect
De-bate
de-clare
de-cline
de-fer
de-form
de-light
di-rect
diſ-like
di-vide
Ef-fect
e-lope
en-joy
en-tice
ex-ert
For-get
for-lorn
for-ſake
ful-fil
gal-lant
gal-lon
gar-ment
good-neſs
gyp-ſey
Here-in
him-ſelf
hol-low
home-ly
Im-menſe
im-port
im-preſs
im-prove
in-creaſe
in-deed
in-form
in-fuſe
in-ſiſt
in-ſpect
in-vade
in-vite

kin-dled
kind-ly
La-ment
lap-wing
lar-geſt
let-ter
like-wiſe
Ma-chine
main-tain
ma-ture
miſ-deed
miſ-truſt
miſ-take
mo-leſt
mo-roſe
Na-ture
neg-lect
nei-ther
O-bey
o-blige
ob-ſerve
ob-ſtruct
ob-tain
oc-cur
op-poſe
op-preſs
or-dain
out-run
Pa-troſe
par-take
per-form
per-haps
per-mit
per-plex
per-ſiſt
per-ſuade
per-vert
pol-lute
poſ-ſeſs
pre-ciſe
pre-pare
pre-ſerve
pre-ſume
pro-ceed
pro-cure
pro-duce
pro-fane
pro-feſs
pro-found
pro-long
pro-mote
pro-tect
pro-teſt
pro-vide
pro-voke
pur-ſue
Re-ceive
re-deem
re-flect
re-frain
re-fuſe
re-gard
re-joice
re-main
re-pay
re-peat
re-quire
re-venge
Sa-lute
ſe-cure
ſe-duce
ſin-cere
ſuc-ceed
Them-ſelves
there-in
tor-ment
tra-duce
tranſ-form
Un-done
un-leſs
un-til
up-hold
u-ſurp
With-draw

Leſſons of Words of One and Two Syllables.

LESSON XXV.

WHEN you riſe in the Morn-ing, firſt pray to God to bleſs you, and keep you from all Things that may hurt you.

Next waſh clean you Hands and Face, and comb your Hair; and then make haſte to School.

Then take your Book, go to your Place, and learn as faſt as you can.

Thus if you take Care, you may ſoon learn to read well.

LESSON XXVI.

Let no bad Words come out of your Mouth, but ſpeak that which is good at all Times.

Let no one tempt you to do a wrong Thing; for when you do what is wrong you may ſmart for it.

Do not tell a Lie, or ſay what is not true; if you tell a Lie to hide the firſt Crime, you com-mit a ſtill great-er Fault.

LESSON XXVII.

The good Boy will ſtrive to learn, but the naugh-ty Boy will not do ſo.

He who does mind his Book, ſhall have Praiſe; but he who will not learn, muſt have the Rod.

By the Care that you do take when young, the more will be your Fame, Rich-es and Plea-ſure when you grow up.

LESSON XXVIII.

Let not the Days of your Youth ſlip from you, for if you do, they will come no more; then let not that Time e-ſcape.

Nor let Sloth have a Place in your Mind, for it will ſpoil all that you are to learn.

Waſte not an Hour of your Time; but ſtrive all you can to gain what will be for your good.

LESSON XXIX.

Be not wiſe in thine own Eyes.

A wiſe Man will hear, and will in-creaſe his Learn-ing.

If Sin-ners en-tice thee to e-vil Ways, con-ſent thou not to them.

En-ter not into the Path of the Wick-ed, and go not in the Way of e-vil Men.

Ly-ing Lips are hate-ful to the Lord; but they who deal tru-ly are his De-light.

As a Door turn-eth back-wards and for-wards upon its Hinges, ſo doth a ſloth-ful Man up-on his Bed.

The ſloth-ful Man hideth his Hand in his Bo-ſom, and it griev-eth him to bring it again to his Mouth.

A ſoft Anſ-wer turneth a-way Wrath; but griev-ous Words ſtir up An-ger.

A Whip for the Horſe, a Bri-dle for the Aſs, and a Rod for the Fool's Back.

LESSON XXX.

For ev-e-ry Thing there is Sea-ſon, and for ev-e-ry Pur-poſe un-der Hea-ven there is a Time.

A Time to be born, and a Time to die.

A Time to laugh, and a Time to cry.

A Time to mourn, and a Time to dance.

A Time to keep Si-lence, and a Time to ſpeak.

A Time to kill, and a Time to heal.

A Time to ſow, and a Time to reap.

A Time to plant, and a Time to pluck up that which is plant-ed.

A Time to get, and a Time to loſe.

A Time to break down, and a Time to build up.

And a Time of War, and a Time of Peace.

Words of Three Syllables, for Spelling, properly divided.

A-ban-don
a-bo-liſh
ab-ſo-lute
a-bun-dance
ac-ci-dent
ac-com-pliſh
ac-cu-rate
ad-mo-niſh
ad-vo-cate
af-fa-ble
a-go-ny
a-muſe-ment
a-ni-mal
ap-pa-rel
ap-pe-tite
ap-pre-hend
ar-gu-ment
ar-ti-choke
a-ſto-niſh
a-tone-ment
at-tri-bute
a-va-rice
au-di-ence
au-tho-rize

Bar-ba-rous
be-ne-fit
boi-ſte-rous
bri-be-ry
bu-ſi-neſs
Cal-cu-late
ca-pi-tal
car-pen-ter
car-ri-age
ce-le brate
cha-rac-ter
cha-ri-ty
com-pa-ny
com-pli-ment
con-fi-dence
con-ſe-quence
con-ſi-der
con-tra-ry
con-tri-bute
coun-te-nance
cri-mi-nal
cu-cum-ber
cu-ri-ous
cu-ſto-dy

De-li-cate
de-mo-liſh
de-tri-ment
di-a-mond
dif-fi-cult
dig-ni-ty
di-li-gence
di-mi-niſh
diſ-co-ver
dun-ge-on
E-du-cate
e-le-gant
em-bez-zle
e-mi-nent
en-dea-vour
e-ne-my
en-vi-ous
e-qui-page
e-ter-nal
e-ven-ing
e-vi-dence
ex-a-mine
ex-er-ciſe
ex-tin-guiſh

Fa-cul-ty

Fa-cul-ty
fa-mi-ly
fa-ſhi-on
fa-tal-ly
fe-ſti-val
fic-ti-on
fir-ma-ment
fop-pe-ry
for-ge-ry
frau-du-lent
fu-gi-tive
fu-ne-ral
fu-ri-ous
fur-ni-ture
fur-ri-er
Gar-ri-ſon
ge-ne-rous
glo-ri-ous
gra-ci-ous
gra-ti-tude
gra-na-dier
Har-mo-ny
ha-ſti-ly
he-ri-tage
hi-ſto-ry
ho-ne-ſty
hor-ri-bly
hy-po-crite
Ig-no-rant
i-mi-tate
im-por-tant
im-pu-dence
in-ci-dent
in-di-gent
in-fa-my
in-fer-nal
in-fi-nite
in-flu-ence
in-no-cent
in-ſo-lent
in-ſtru-ment
in-ter-courſe
in-ter-poſe
in-ter-val
in-ti-mate
in-trin-ſic
in-va-lid
La-ti-tude
lau-da-ble
le-ga-cy
le-ni-ty
le-pro-ſy
li-be-ral
li-ber-ty
lot-te-ry
loy-al-ty
Ma-ga-zine
mag-ni-fy
ma-je-ſty
ma-lig-nant
ma-ni-feſt
mar-jo-ram
mar-ri-age
me-lo-dy
me-mo-ry
men-ti-on
meſ-ſen-ger
mil-li-on
mi-ne-ral
mi-ra-cle
mi-ſe-ry
mo-de-rate
mo-nu-ment
mo-ti-on
mul-ti-tude
mu-ti-ny
Na-tu-ral
na-vi-gate
neg-li-gence
no-mi-nate
no-vel-ty
nu-me-rous
nur-ſe-ry
nu-tri-ment
Ob-du-rate

Ob-du-rate
ob-ſo-lete
ob-ſta-cle
ob-ſti-nate
oc-cu-py
o-di-ous
of-fer-ing
o-mi-nous
o-ni-on
o-pe-rate
op-po-ſite
o-ra-cle
o-ri-fice
or-na-ment
Pa-ci-fy
pa-ra-diſe
pa-ral-lel
par-ti-cle
paſ-ſen-ger
pa-ſto-ral
pa-ti-ence
peace-a-ble
pe-di-gree
pe-nal-ty
pe-ni-tent
pe-ri-lous
per-ju-ry
per-ſe-cute
per-ti-nent
pe-ſti-lence
pi-ge-on
pi-ti-ful
plen-te-ous
po-li-cy
por-ti-on
po-ſi-tive
poſ-ſi-ble
po-ver-ty
prac-ti-cal
pre-ce-dent
pre-ci-ous
pre-ju-dice
pre-ſi-dent
pre-va-lent
prin-ci-ple
pri-ſo-ner
pri-vi-lege
pro-di-gy
pro-fli-gate
pro-ge-ny
pro-phe-cy
pro-ſe-cute
pub-li-can
punc-tu-al
pu-ri-ty
pu-tri-fy
Qua-li-ty
quan-ti-ty
quar-ter-ly
que-ſti-on
Ra-ri-ty
rea-di-ly
re-col-lect
re-com-mit
re-con-cile
re-co-ver
rec-ti-fy
re-gen-cy
re-gi-ment
re-gi-ſter
re-gu-lar
re-in-force
re-lin-quiſh
re-me-dy
re-ple-niſh
re-pro-bate
re-qui-ſite
re-ſi-due
re-ſiſt-leſs
re-ſo-lute
re-ve-rence
ri-di-cule
righ-te-ous
ri-vu-let
Sa-cra-ment

Sa-cra-ment
ſa-cri-fice
ſa-la-ry
ſanc-ti-fy
ſa-tiſ-fy
ſa-vi-our
ſcor-pi-on
ſcru-ti-ny
ſe-ni-or
ſen-ſi-ble
ſe-pa-rate
ſe-pul-chre
ſe-ri-ous
ſe-ve-ral
ſig-ni-fy
ſin-gu-lar
ſlip-pe-ry
ſol-di-er
ſpa-ni-el
ſpec-ta-cle
ſta-ti-on
ſtra-ta-gem
ſtre-nu-ous
ſur-ren-der
ſy-ca-more
ſy-co-phant
ſyl-la-ble
ſym-pa-thy

Te-di-ous
tem-pe-rance
ten-den-cy
ter-ri-ble
te-ſta-ment
ti-mo-rous
to-bac-co
to-ge-ther
to-le-rate
tra-ge-dy
tri-vi-al
tur-bu-lent
ty-ran-ny

Va-can-cy
va-ga-bond
va-li-ant
va-ni-ty
va-ri-ous
ve-he-ment
ve-ni-ſon
vic-tu-als
vi-gi-lant
vi-li-fy
vin-di-cate
vi-ne-gar
vi-o-lence
vi-ſi-ble
vo-ta-ry

Ul-ti-mate
un-der-ſtood
un-e-qual
un-feign-ed
un-god-ly
un-ho-ly
un-juſt-ly
u-ni-corn
u-ni-verſe
un-kind-neſs
un-wor-thy
u-ſu-al
u-ſur-per
u-ten-ſil
ut-ter-moſt

Wag-go-ner
wan-der-er
wan-ton-neſs
war-ri-or
wa-ver-ing
wea ri-neſs
whim-ſi-cal
wil-der-neſs
won-der-ful

Ye-ſter-day
youth-ful-ly

Zea-louſ-ly
Zo-di-ac

Leſſons of Words not exceeding Three Syllables.

Thoſe of Three Syllables are to be divided thus:

LESSON XXXI.

Ex-cel-lent	Re-mem-brance
Or-dain-ed	Ho-li-neſs
E-ne-my	Won-der-ful
A-ven-ger	Mer-ci-ful
Righ-te-ous	De-li-ver

1. O Lord, how excellent is thy Name above all the Earth. Thou haſt ſet thy Glory above the Heavens.

2. Out of the Mouths of Babes and Sucklings haſt thou ordained Strength, that thou mighteſt ſtill the Enemy and the Avenger.

3. Be glad and rejoice in the Lord, ye Righteous, and give Thanks at the Remembrance of his Holineſs.

4. O that Men would praiſe the Lord for his Goodneſs, and for his wonderful Works to the Children of Men.

5. For the Lord is merciful, and will deliver thoſe in Time of Need that truſt in him.

LESSON XXXII.

Mer-ci-ful	Va-ni-ty
De-li-ver	Re-mem-brance
Ac-cord-ing	E-ver-more

1. GOD be merciful unto us, and bleſs us, and cauſe thy Face to ſhine upon us.

2. Make Haſte, O God, to deliver us; make Haſte to help us, O Lord.

3. Let thy Mercy, O Lord, be upon us, according as we hope in thee.

4. The Lord, he knoweth the Thoughts of Man that they are but Vanity.

5. The Face of the Lord is againſt them that do Evil, to cut off the Remembrance of them from the Earth.

6. Bleſſed be the Name of the Lord from this Time forth, and for evermore.

LESSON XXXIII.

Re-mem-ber	Pro-fi-ted
Cre-a-tor	E-ter-nal
Ac-know-ledge	Glo-ri-fy
Con-ſi-der	Com-mand-ments

1. REmember now thy Creator in the Days of thy Youth.

2. In all thy Ways acknowledge him, and he ſhall direct thy Paths.

3. Conſider the Work of God; for who can make that ſtrait, which he hath made crooked?

4. What hath a Man profited, if he gain the whole World, and loſe his own Soul? Or what ſhall a Man give in exchange for his Soul?

5. He that loveth his Life ſhall loſe it; and he that hateth his Life in this World, ſhall keep it to Life eternal.

6. Let your Light ſo ſhine before Men, that they may ſee your good Works, and glorify your Father which is in Heaven.

Leſſons of Words of Four Syllables.

LESSON XXXIV.

Un-der-ſtand-ing	De-ſtruc-ti-on
In-ſtruc-ti-on	Who-ſo-e-ver
Ex-cel-len-cy	E-ver-laſt-ing

1. TRUST in the Lord with all thine Heart; and lean not to thine own Underſtanding.

2. Hear, ye Children, the Inſtruction of a Father; and attend to get Underſtanding.

3. Wiſdom is a Defence, but the Excellency of Knowledge is, that Wiſdom giveth Life to them who have it.

4. Enter ye in at the ſtrait Gate; for wide is the Gate, and broad is the Way, which leadeth to Deſtruction, and many there be which go in thereat.

5. God ſo loved the World that he gave his only begotten Son, that whoſoever believed in him ſhould not periſh, but have everlaſting Life.

Words to ſpell, of Four Syllables.

Ac-cept-able
ad-ver-ſi-ty
au-tho-ri-ty
Be-ha-vi-our
be-ne-fac-tor
be-ne-vo-lence
Ca-la-mi-ty
ce-re-mo-ny
cu-ſtom-a-ry
De-for-mi-ty
di-a-me-ter
du-ra-ti-on
Ef-fec-tu-al
ex-pe-di-ent
Fa-mi-li-ar
fe-li-ci-ty
foun-da-ti-on
Gen-ti-li-ty
go-vern-a-ble
Har-mo-ni-ous
hu-ma-ni-ty
hu-mi-li-ty
Il-li-te-rate
im-per-ti-nent
Ju-di-ci-ous
La-bo-ri-ous
le-gi-ti-mate
Ma-tri-mo-ny
Na-ti-vi-ty
O-be-di-ent
ob-jec-ti-on
o-ri-gi-nal
Par-ti-cu-lar
prac-ti-ca-ble
pro-di-gi-ous
Quo-ta-ti-on
Re-li-gi-on
re-pu-ta-ble
Se-cre-ta-ry
ſe-ve-ri-ty
Temp-ta-ti-on
to-bac-co-niſt
Va-lu-a-ble
ve-ne-ra-ble
vo-lun-ta-ry
U-ni-ver-ſal
War-rant-a-ble.
what-ſo-e-ver.

Words to ſpell, of Five Syllables.

A-bo-mi-na-bly
af-fa-bi-li-ty
a-ni-mo-ſi-ty
a-ſtro-no-mi-cal
Be-ne-fac-ti-on
be-ne-vo-lent-ly
Chri-ſti-a-ni-ty
con-gre-ga-ti-on
Diſ-a-gree-a-ble
diſ-o-be-di-ent
E-du-ca-ti-on
e-ver-laſt-ing
ex-al-ta-ti-on
Fun-da-men-tal-ly
Ge-ne-a-lo-gy
geo-me-tri-cal
Ha-bi-ta-ti-on
hy-po-ſta-ti-cal
I-ma-gi-na-ble
in-tro-duc-ti-on
Ju-ſti-fi-a-ble
Li-mi-ta-ti-on
Me-di-ta-ti-on
ma-the-ma-ti-cal
mo-de-ra-ti-on
Na-vi-ga-ti-on
nu-me-ra-ti-on
O-be-di-ent-ly
oc-cu-pa-ti-on
om-ni-po-ten-cy
par-ti-a-li-ty
per-pen-di-cu-lar
pre-pa-ra-ti-on
pre-ſer-va-ti-on
pro-vi-ſi-o-nal
pru-den-ti-al-ly
Que-ſti-on-a-ble
Re-for-ma-ti-on
re-col-lec-ti-on
Sa-ti-ri-cal-ly
ſpon-ta-ne-ouſ-ly
ſup-pli-ca-ti-on
Ter-mi-na-ti-on
tranſ-po-ſi-ti-on
ty-ran-ni-cal-ly
Va-lu-a-ti-on
vi-ſi-ta-ti-on
Un-ac-cu-ſtom-ed
un-ſea-ſon-a-ble
u-ſur-pa-ti-on

LESSON XXXV.

Ta-ber-na-cle	Te-ſti-mo-nies
Righ-te-ouſ-ly	De-li-ver-eſt
Ad-ver-ſi-ty	Ad-ver-ſa-ries
Un-de-fi-led	Con-ſi-der-eth

1. LORD, who ſhall dwell in thy Tabernacle, or who ſhall reſt upon thy holy Hill?

2. Even he that liveth an uncorrupt Life, and doth righteouſly in thy Sight.

3. The Lord will ſave the People that are in Adverſity: He is the Defender of thoſe that put their Truſt in him.

4. The Way of the Lord is undefiled: Bleſſed are they who keep the Teſtimonies of their God.

5. It is thou, Lord, who delivereſt us from our Enemies, and ſetteſt us up above our Adverſaries.

6. The Lord conſidereth the Poor; he raiſeth up them that fall, and comforteth thoſe that are afflicted.

LESSON XXXVI.

In-no-cen-cy
Un-god-li-neſs
I-ni-qui-ty
De-teſt-a-ble
In-he-ri-tance
Con-fu-ſi-on
Do-mi-ni-on
Un-de-fi-led

1. I Will waſh my Hands in Innocency, O Lord, and ſo will I go to thine Altar.

2. Let the Ungodlineſs of the Wicked be puniſhed; and let their Iniquity come to an End.

3. For they are corrupt and deteſtable in all their Doings; and their Lips are full of Deceit.

4. But let thy People rejoice in thee, and ſay always, the Lord is our Inheritance.

5. The Righteous ſhall poſſeſs thy Kingdom, but the Wicked ſhall be put to Confuſion.

6. Keep me, O Lord, from Sin, leſt it get the Dominion over me; ſo ſhall I be undefiled in thy Sight, and live according to thy Word.

Leſſons of Words of Five Syllables.

LESSON XXXVII.

Me-di-ta-ti-on	Diſ-o-be-di-ent
In-dig-na-ti-on	Un-pro-fit-able
Con-ti-nu-al-ly	E-ſti-ma-ti-on

1. LET the Words of my Mouth, and the Meditation of my Heart, be found acceptable in thy Sight.

2. Let not thine Indignation be upon us, but keep us in Remembrance of thy Kindneſs continually.

3. Thou puniſheſt the Wicked and Diſobedient according to their Miſdeeds, but the Righteous ſhall find Favour with thee.

4. Woe unto him that deſpiſeth Wiſdom; his Works are unprofitable, and his Life is miſerable.

5. The fooliſh Man is wiſe in his own Eſtimation, but Humility is the Companion of the religious Man.

LESSON XXXVIII.

In-ha-bi-tants	In-te-gri-ty
Sal-va-ti-on	Un-de-fil-ed
Boun-ti-ful-ly	Te-ſti-mo-nies

1. LET all the Earth fear the Lord: Let all the Inhabitants of the World ſtand in Awe of him.

2. The Lord is my Light and my Salvation, whom ſhall I fear? The Lord is the Strength of my Life, of whom ſhall I be afraid?

3. I will ſing unto the Lord becauſe he hath dealt bountifully with me.

4. Judge me, O Lord, for I have walked in my Integrity; I have truſted alſo in the Lord, therefore I ſhall not ſlide.

5. Bleſſed are the undefiled in the Way, who walk in the Law of the Lord.

6. Bleſſed are they who keep his Teſtimonies, and that ſeek him with their whole Heart.

Of the Four Evangeliſts.

St. MATTHEW.

LONG at the Receipt of Cuſtom *Matthew* ſate,
Hoarding his Wealth, to purchaſe an Eſtate:
But when his Saviour gave the gentle Call,
To follow *Chriſt* he ſoon relinquiſh'd all.

St. MARK.

AFTER a Life in ſerving God employ'd,
By vile Egyptian Hands th' Apoſtle dy'd;
His Body dragg'd through Alexandrian Streets,
His Soul with Hope the King of Terror meets:
Mangled and torn he there ſubmits to Death,
And ſeals his Goſpel with his dying Breath.

St. LUKE.

O *Luke*, how does thy glorious Goſpel
ſhine;
What noble Truths appear in every
Line:
To all that with it's bleſs'd Contents
comply,
'Twill always prove Religio Medici.
To good Samaritans bleſs'd Wine and
Oil,
To cure the Soul of all her Wounds
and Toil,
And raiſe in every Face a placid Smile.

St. JOHN.

ST. *John*, who into boiling Oil was
toſt,
Came out unhurt, the Flames their
Strength had loſt:
Upon his God alone he did rely;
Without his Leave he knew he ſhould
not die.
To *Patmos* Iſle the Saint at laſt retir'd,
In Pleaſure liv'd, with Peace of Mind
expir'd.

SELECT FABLES.

FABLE I.

The Conſultation of the MICE.

A Great Number of Mice harbouring in and about a Farm-Houſe, and doing much Miſchief there, a Cat was got, in order to deſtroy them; who made great Havock among them in a little Time.

The Mice, finding that every Day their Number was very much diminiſhed, agreed to have a Meeting, to find out ſome Way to prevent their being ſo deſtroyed.

Accordingly

Accordingly they met at a Heap of Wheat in an old Barn at ſome Diſtance, where they might be out of Danger: When an old Mouſe ſaid, We muſt find out ſome Way to ſhun our great Foe the Cat, or ſhe will ſoon deſtroy the whole Race of us.

Oh, ſaid a pert young Mouſe, that is very eaſily to be done: Let us tye a Bell round the Cat's Neck, and then we can hear when ſhe is coming, and ſhall have Time to run off.

Moſt of the Mice ſeemed much rejoiced at the Thought, and cried out, That will do, that will do! we thank you for your Scheme.

But an old Mouſe, who had been very quietly liſtening to what was ſaid, replied, That is very well to be ſure; but, pray, who will dare to tye the Bell round the Cat's Neck?

The MORAL.

We ſhould mind what thoſe in Years teach us. The long Experience they have had in Life makes them better acquainted with the Dangers.—Thus the old Mouſe was more wiſe than the young one.

FABLE II.

The LION *and the* MOUSE.

A Lion was once very kind to a poor little Mouſe, and ſaved him from the Claws of a Cat.

Some Time after this the Lion was caught in a ſtrong Net, and lay there ſtruggling ſo long, till he was almoſt dead with Fatigue and Hunger.

The Mouſe coming by at that Time, was very ſorry to find the Lion in ſuch a Situation, and ſaid, that he would uſe all the Means in his Power to releaſe him.

The

The Lion thanked the Mouſe for his good Will; but told him, that it was impoſſible for ſuch a little Creature as a Mouſe ever to releaſe him out of ſo ſtrong a Net.

What I cannot do by Strength, ſaid the Mouſe, I will endeavour to perform by Art and Reſolution: I remember that you ſaved my Life, and Gratitude obliges me to return the Favour if I can.

The Mouſe therefore, though not capable of breaking the Net, ſet about to gnaw it aſunder in ſeveral places, which, after much Time and great Labour, he completed; and by that Means ſet the Lion free.

The MORAL.

Thus the great and the little may need the Help of one another.—The moſt powerful or wealthy Perſon on Earth may want the Aſſiſtance of the ſmalleſt or pooreſt, in ſome Way or other.—For who could have thought that the Lion, ſo powerful as he is, could have been indebted to a Mouſe for his Life.

FABLE III.

The BEE *and the* DOVE.

A Bee, that was very dry, once went to the Side of a Brook to quench her Thirſt, and in her Haſte fell in.

A Dove who ſat perched on a Tree juſt by, and ſeeing the Bee ſwimming for Life till ſhe was almoſt faint, had a Wiſh to endeavour to ſave her: So ſhe flew to a Bough that grew over the Side of the Brook, and by her Weight ſoon brought it down to the Brink of the Stream; by which Means the Bee got on it, and thereby ſaved her Life.

When

When ſome few Days were paſt, a Fowler with his Nets had laid a Snare to catch the Dove; and after watching a long Time for an Opportunity, 'till the Dove had got within the Reach of the Nets, and the Man was ſtooping to draw them, the Bee (who chanced juſt at that Time to fly that Way, and ſaw the Danger her Friend was in) ſtung him ſo very ſharp on the Ancle, that he was forced to let the Net drop to rub it; by which good Turn the Dove was alarmed and flew up, and by that Means got clear off.

The MORAL.

We ſhould never forget a Kindneſs done us; nor ſhould we neglect to return the Favour the firſt Time an Opportunity offers. —A Friend in Need is a Friend indeed: Make much of ſuch a Friend; and return the Obligation tenfold.

FABLE IV.

The SHEPHERD'S BOY *and his false Alarms.*

A Boy, who was employed to take Care of ſome Sheep, took a great Delight in making Fools of all the poor Men who were at work near him in the Fields, and would often cry out, 'A Wolf! 'a Wolf! Oh, come and help me, 'or the Wolf will kill all my poor 'Sheep!'

As ſoon as the good Folks came up, and found that no Wolf was there, the Boy would begin a loud Laugh at

at them, and call them Fools and many other ſcandalous Names for their coming to him; and this he did more than once or twice.

At laſt, however, the Wolf did come in great Rage, and began to deſtroy the Sheep; when the Boy, as before, cried out for Help as loud as he could bawl.

The People again heard him; but as they had been ſo often deceived before, they could not then believe him; and therefore not one of them would go near him.

So the Wolf killed firſt the Sheep, and, as the Boy went to beat him off, the Wolf flew on him too, and tore him Limb from Limb.

The MORAL.

This Fable ſhews at once the Folly and Danger of telling Lies.—When People are once known to tell Lies, no one will believe them, though they ſhould even ſpeak the Truth.

FABLE V.

The WOLF *and the* CRANE.

AS a Wolf was one Day greedily devouring a Sheep, a Bone ſtuck in his Throat, and he was very near being choaked.

The Wolf therefore went up and down from Place to Place begging for Help, but could get none; every Creature telling him that he might thank himſelf for his Fate, and that he richly deſerved it for his Gluttony.

At laſt he met with a Crane, whom, by his many fine Promiſes of a great Reward,

Reward, he prevailed upon to thruſt her long Bill into his Throat, and draw out the Bone.

The Crane, having performed this Operation, demanded of the Wolf the Reward which he had promiſed for her Trouble: But the Wolf only grinned at her, and ſaid, "Be gone, thou Fool; "for do not you know that you owe "even your Life to me; and I think "it is quite Reward enough that I did "not bite off your Head when I had it "in my Power."

The MORAL.

Thus ungrateful People ſerve their Benefactors. They think it ought to paſs for a Favour, if they do not return Injury for Friendſhip.—But there is no Sin worſe than Ingratitude.

FABLE VI.

The LION *grown weak with Age.*

THERE was a Lion who, by his Fierceneſs and Cruelty whilſt young, had made himſelf many Enemies, ſo that when he was grown weak with Infirmities and old Age, they puniſhed him for his paſt Barbarity.

The Boar wounded him much with his Tuſks; the Bull gored him ſadly with his Horns; nay, even the ſluggiſh Aſs inſulted him with ill Words and luſty Kicks.

The

The helpleſs Lion finding himſelf thus afflicted and inſulted, with a deep and heavy Sigh ſaid, "Alas, thoſe whom I "have formerly injured now deſervedly "puniſh me: But methinks it is very "hard to be ſo ill treated in my Diſtreſs "and Weakneſs by thoſe who, whilſt "I had Health and Strength, did not "dare to attempt it; and ſtill more "unkind to be ſo cruelly treated by "them to whom I have ſhown many "particular Favors: But I was much "to blame to make myſelf ſo many "Enemies."

The MORAL.

Let us not be inſolent in Proſperity, leſt in Adverſity we are made to ſmart for it. Cauſe no one to become your Enemy, leſt they wound you, inſtead of ſerving you in Time of Neceſſity and Diſtreſs.

Deſcription of a GOOD BOY.

THE Boy that is good
Does learn his Book well,
And if he can't read,
Will ſtrive for to ſpell.
His School he does love,
And when he is there,
For Play and for Toys
No Time can he ſpare.
His Mind is full bent
On what he is taught;
He ſits in the School
As one full of Thought.
Though not as a Mope
Who quakes out of Fear,
The Whip or the Rod
Should fall on his Rear.
But like a good Lad,
Who aims to be wiſe,
He thinks on his Book,
And not on his Toys.
His Mien will be grave;
Yet if you would know,
He plays with an Air,
When a Dunce dares not ſo.
His Aim is to learn,
His Taſk is his Play,
And when he is learn'd,
He ſmiles and looks gay.

Deſcription of a BAD BOY.

A Boy, that once to School was ſent,
On Play and Toys was ſo much bent,
That all the Art of Man, they ſay,
Could not once make him ſay great A.
His Friends who ſaw him in theſe Fits,
Cry'd out, for Shame, leave off thy Tricks;
Be not ſo dull, make it thy Play
To learn thy Book, Come, ſay Great A.
The Dunce then gap'd, but did no more;
Great A was yet a great Eye-ſore;
The next Boys jog him; ſure, ſay they,
'Tis not ſo hard to cry great A.
No, no, but here's the Caſe, ſaid he,
If I cry A, I muſt cry B,
And then go on to C and D.
And that won't do, for ſtill there's Jod
Lurks in the Way, with X, Y, Zod:
And ſo no End I find there'll be,
If I but once learn A, B, C.
At this croſs Rate the Dunce went on,
'Till one at Length a Means thought on;
A Plant, ſays he, grows near the Wood,
That will not fail to do him good,
And cure his Fits while in the Bud.
This Plant, adds he, will clear the Sight,
And with a Touch 'twill make him bright;
At Eyes and Noſe 'twill purge the Skull,
And drain off all that makes him dull.

A Deſcription of the FOUR SEASONS of the Year.

SPRING.

NOW ſtern Winter quits his Seat, and ſmiling Spring takes his Place. — Warm gentle Gales begin to blow; and ſoft and mild Showers deſcend to moiſten the Earth, which now begins to be cloathed in all its Beauties. — The Ground is covered with the Violet, the Cowſlip, and the Daiſy. — The Trees put forth their green Buds, and ſoon are covered with Bloſſoms. — The Birds declare their Joy, by their ſweet Songs; and ſoon begin to build their Neſts with great Induſtry and Art, but which cruel Boys often deſtroy. — The Farmer now caſts his Grain into the Earth, and waits for the Return at Harveſt. — And now too the little Lambs begin to ſkip over the Graſs in wanton Play; the Cuckoo ſings; and all Nature ſeems to rejoice.

SUMMER.

THE Summer follows the Spring; when the Sun darts his Beams with greater Force, and lengthens out the Day. — The Flocks and Herds retire beneath the Shade of ſome large ſpreading Tree; and Youths betake themſelves to the cooling Streams to ſwim. — Early in the Morning the careful Mower, with his Scythe, walketh to the Meadow, and with a ſweeping Stroke cuts down the Graſs; the Hay-makers with Fork and Rake ſoon follow him, and toſs and turn, and ſpread the new-mown Hay, or raiſe it into Cocks; while they laugh and joke, and tell a merry Tale. — The Dairy now ſmells ſweet, and the neat Milk-Maid treats her Swain with Curds and Whey or Syllabub. — And now too, the ſilent Angler on the River's Brink, betrays the Fiſh with his baited Hook. — But ſee! the Face of Heaven is overcaſt; black Clouds ariſe, Thunder at a Diſtance is heard, and ſoon the glaring Flaſh and loud Clap burſt o'er their Heads, while from the teeming Clouds the ſudden Showers deſcend.

AUTUMN.

THE parching Summer, having ripened the Grain and Fruit, is followed by Autumn; when the Farmer fills his Barn with various Grain.—The Orchard now affords its Fruits, and the Garden furniſhes us with the Peach, Plumb, Nectarine, juicy Grape, Pear and Apple.—Now too the induſtrious Bees are robbed of their Honey, which they had hoarded in their waxen Cells for their Winter's Store.—Away to the Woods the Boys now haſte, in Search of the cluſtering Nuts.—When, hark! the Cries of the Hounds alarm the timorous Hare, and it ſhifts and doubles to make its Eſcape; the bounding Stag flies o'er the Foreſts; and the cunning Fox ſeeks another Hole; but their Efforts are all in vain.—Now too the Sportſman ranges through the Fields, and with his fatal Gun brings down the frighted Bird, whether Plover, Partridge, or the beautiful Pheaſant.—And now the Miſts at Morn and Evening, the falling Leaves, and the Decay of all around, declare the Approach of ſurly Winter.

WINTER.

WINTER is now come, when the Trees are all ſtripped of their Leaves, the Birds ſit ſilent on their naked Branches, and their pleaſing Songs are no longer heard. The Fields and Hedges are no longer covered with a beautiful Green. — Cold Winds ariſe, and Fogs; and the Sun is ſeldom ſeen, or ſcarcely felt. The pinching Cold now makes Men to ſhiver; and they creep round the cheerful Fire and ſit and talk. Through the long dark dreadful Night the North Wind whiſtles, or the Tempeſt roars.— The Waters, all congealed to Ice, bear the ſliding Boys; or bolder Youths, with Scates beneath their Feet, ſwiftly ſkim around the level Surface.—The Snow deſcends, and whitens all the Plain. — The Farmer feeds his Flocks and Herds with Hay; and the Threſher in his Barn from Morn to Night purſues the Flail's laborious Taſk. — But now a ſofter Wind blows from the South; the Ice diſſolves, the Snow melts from the Mountains, the Green Surface of the Earth again appears, and ſeems to promiſe the Return of Spring.

Duty to GOD and our Neighbour.

LOVE God with all your Soul and
Strength,
With all your Heart and Mind:
And love your Neighbour as yourſelf;
Be faithful, juſt and kind.
Deal with another as you'd have
Another deal with you;
What you're unwilling to receive,
Be ſure you never do.

Verſes.

I In the Burying-Place may ſee
Graves ſhorter there than I;
From Death's Arreſt no Age is free,
Young Children too may die.

My God, may ſuch an awful Sight,
Awakening be to me!
Oh! that by early Grace I might
For Death prepared be.

A Good BOY *and* GIRL *ſaying their Prayers at going to Bed.*

ALL good Boys and Girls ſay their Prayers Night and Morning, for which God Almighty will love and bleſs them; and will watch over them while they ſleep, that no Evil come near them, ſo that they may ariſe in the Morning, waſh their Faces and Hands, comb their Hair, and then go to School and learn their Books.

A Morning Prayer.

O God, my heavenly Father, I return Thee my moſt grateful Thanks for preſerving me in Safety through the Night paſt.—Bleſs me, O Lord, and keep me from Sin and Danger this Day, and all the Days of my Life.—Teach me to hate and abhor all evil Ways.—Give me Grace to love and ſerve Thee, and to honour and obey my Parents, that I may inherit the Kingdom of Heaven; through Jeſus Chriſt our Lord. Amen.

OUR Father, which art in Heaven, Hallowed be thy Name; thy Will be done on Earth, as it is in Heaven: Give us this Day our daily Bread; and forgive us our Treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into Temptation; but deliver us from Evil: For thine is the Kingdom, the Power, and the Glory, for ever and ever. Amen.

A Morning

A Morning Song.

MY God, who makes the Sun to know
His proper Hour to riſe,
And doth give Light to all below.
Doth ſend him round the Skies.

When from the Chambers of the Eaſt
His Morning Race begins,
He never tires, nor ſtops to reſt,
But round the World he ſhines.

So, like the Sun, would I fulfil
The Buſineſs of the Day;
Begin my Work betimes, and ſtill
March on my Heav'nly Way.

Give me, O Lord, thy early Grace,
Nor let my Soul complain
That the young Morning of my Days
Has all been ſpent in vain.

An Evening Prayer.

GLORY be to Thee, O Lord, for preſerving me from the many and great Dangers to which I am always expoſed; and for the numerous Bleſſings I daily enjoy from thy bounteous Providence.—Pardon, O Lord, whatever thou haſt ſeen amiſs in me this Day; and give me Grace to do ſo no more; but grant, that as I grow in Years I may encreaſe in Wiſdom and Goodneſs, that I may be a faithful Servant to Thee, and a Comfort to my dear Parents, whom I beſeech Thee evermore to bleſs and preſerve for all their Care and Love towards me.—Protect me, O Lord, from all the Perils and Dangers of this Night, and refreſh me with eaſy and quiet Sleep, that I may riſe the next Morning more fit for thy Service, through Jeſus Chriſt our Lord. Amen.

Our Father, &c.

MVSEVM BRITAN NICVM

An Evening

An Evening Song.

AND now another Day is gone,
I'll ſing my Maker's Praiſe;
My Comforts ev'ry Hour make known,
His Providence and Grace.

But how my Childhood runs to Waſte!
My Sins how great their Sum;
Lord give me Pardon for the paſt,
And Strength for Days to come.

I lay my Body down to Sleep;
Let Angels guard my Head,
And through the Hours of Darkneſs keep
Their Watch around my Bed.

With chearful Heart I cloſe my Eyes,
Since thou wilt not remove;
And in the Morning let me riſe
Rejoicing in thy Love.

A Prayer

A Prayer for Children when they go into their Seats at Church.

O Lord, I pray thee, aſſiſt me in my Duty; keep me from all wandering Thoughts, and diſpoſe my Heart to Seriouſneſs and Devotion; through Jeſus Chriſt our Saviour. Amen.

On leaving their Seats.

GRANT, O Lord, that what I have heard this Day in thine Houſe, may be implanted in my Heart, ſo as to make me live to thy Glory; through Jeſus Chriſt our Lord. Amen.

A Grace before Meat.

SANCTIFY, O Lord, we beſeech Thee, theſe thy good Creatures to our Uſe, and us to thy Service, through Jeſus Chriſt our Saviour. Amen.

A Grace after Meat.

FOR theſe and all other his Mercies, God's holy Name be bleſſed and praiſed, through Jeſus Chriſt our Lord. Amen.

THE END.